

**COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL
BUSINESS OPPORTUNITY ANNUAL REGISTRATION STATEMENT
FORM A-2**

INITIAL REGISTRATION _____ RENEWAL REGISTRATION _____

1. NAME OF BUSINESS OPPORTUNITY:

2. COMPLETE ADDRESS AND TELEPHONE NUMBER OF PRINCIPAL OFFICE:

NUMBER & STREET CITY STATE ZIP TELEPHONE #

3. COMPLETE ADDRESS AND TELEPHONE NUMBER OF PRINCIPAL OFFICE IN KENTUCKY:

NUMBER & STREET CITY STATE ZIP TELEPHONE #

4. LIST ALL TRADE NAMES, ASSUMED NAMES, AND ALL TRADEMARKS BY WHICH THE OFFEROR OR THE PROSPECTIVE CONSUMER/INVESTOR OF THE BUSINESS OPPORTUNITY WILL BE DOING BUSINESS:

5. LIST THE NAMES, HOME ADDRESSES, AND HOME TELEPHONE NUMBERS OF THE PERSONS AND COMPANY OFFERING THE BUSINESS OPPORTUNITY, THE COMPANY'S DIRECTORS AND CHIEF EXECUTIVE OFFICERS, AND ALL REPRESENTATIVES SELLING BUSINESS OPPORTUNITIES IN KENTUCKY:

NAME RESIDENCE ADDRESS TELEPHONE

6. LENGTH OF TIME BUSINESS OPPORTUNITY HAS BEEN OFFERED WITHIN AND WITHOUT KENTUCKY:

7. HAS THE REGISTRANT OR COMPANY OFFERING THE BUSINESS OPPORTUNITY OR ANY OF ITS DIRECTORS OR CHIEF EXECUTIVE OFFICERS OR SALES REPRESENTATIVES OPERATING IN KENTUCKY BEEN INVOLVED OR IS CURRENTLY INVOLVED IN LITIGATION OR HAS BEEN HELD LIABLE IN A CIVIL ACTION BY FINAL JUDGMENT FOR HAVING ENGAGED IN UNFAIR, FALSE, MISLEADING, OR DECEPTIVE PRACTICES OR IS CURRENTLY CHARGED WITH OR HAS BEEN CONVICTED OF OR PLEADED NOLO CONTENDERE TO A FELONY INVOLVING FRAUD, EMBEZZLEMENT, FRAUDULENT CONVERSION, OR MISAPPROPRIATION OF PROPERTY DURING THE MOST RECENT SEVEN YEAR PERIOD:

YES ____ NO ____ IF YES, PLEASE SPECIFY

8. HAS THE REGISTRANT OR COMPANY OFFERING THE BUSINESS OPPORTUNITY OR ANY OF ITS DIRECTORS OR CHIEF EXECUTIVE OFFICERS OR SALES REPRESENTATIVES OPERATING IN KENTUCKY ENTERED INTO ANY AGREED SETTLEMENTS OR IS CURRENTLY IN ANY BANKRUPTCY PROCEEDING OR HAS BEEN DECLARED BANKRUPT IN ANY JUDICIAL PROCEEDING DURING THE MOST RECENT SEVEN YEAR PERIOD:

YES ____ NO ____ IF YES, PLEASE SPECIFY

9. HAS THE REGISTRANT OR THE COMPANY OFFERING THE BUSINESS OPPORTUNITY OR ITS OFFICERS, DIRECTORS, OR AGENTS MAKING THE OFFERING OF THE BUSINESS OPPORTUNITY BEEN A PARTY TO ANY LEGAL CAUSE OF ACTION BROUGHT BY A CONSUMER/INVESTOR OF THE BUSINESS OPPORTUNITY WITHIN THE LAST SEVEN YEAR PERIOD AND, IF SO, THE NAME AND ADDRESS OF SUCH INDIVIDUAL WHO BROUGHT THE LEGAL ACTION:

YES ____ NO ____ IF YES, PLEASE SPECIFY

10. NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL PERSONS WHO HAVE BEEN SOLD A BUSINESS OPPORTUNITY BY THE OFFEROR WITHIN THE LAST TWO YEAR PERIOD:

NAME	ADDRESS	TELEPHONE #
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FURTHER AFFIANT SAYETH NOT.

I, _____ CERTIFY THAT I AM _____
(NAME) (TITLE)

OF _____, AND THAT TO THE BEST OF MY
(COMPANY NAME)

KNOWLEDGE AND BELIEF THE FOREGOING INFORMATION IS TRUE AND CORRECT.

AFFIANT

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 19 _____.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____.

THE OFFICE OF THE ATTORNEY GENERAL DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX, RELIGION, AGE OR DISABILITY IN EMPLOYMENT OR THE PROVISION OF SERVICES AND PROVIDES, UPON REQUEST, REASONABLE ACCOMMODATION INCLUDING AUXILIARY AIDS AND SERVICES NECESSARY TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO PARTICIPATE IN ALL PROGRAMS AND ACTIVITIES.

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OFFICE OF THE ATTORNEY GENERAL
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FORM A-2
INSTRUCTION SHEET**

1. PLEASE TYPE
2. ANSWER EACH QUESTION THOROUGHLY AND IN A DETAILED MANNER. YOU MAY USE ADDITIONAL PAGES IF NECESSARY.
3. ATTACH ALL SUPPORTING DOCUMENTS
4. OFFEROR SHALL IMMEDIATELY NOTIFY THE DIVISION OF ANY MATERIAL CHANGE IN INFORMATION
5. ATTACH BOND AS REQUIRED
6. ATTACH REGISTRATION FEE AS REQUIRED
INITIAL FEE - \$150
RENEWAL FEE - \$50
UPDATE FEE - \$25
CHECKS MADE PAYABLE TO "COMMONWEALTH OF KENTUCKY"

7. MAIL FORM TO:

OFFICE OF THE ATTORNEY GENERAL
CONSUMER PROTECTION DIVISION
ATTN: BUSINESS OPPORTUNITY
1024 CAPITAL CENTER DRIVE
FRANKFORT, KY 40602-2000

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